

The Valdosta Junior Service League's Merry Marketplace 2019 Merchant Application



Show Dates and Times

Friday, November 22, 2019: Vendor Set up 8 am -5 pm Saturday, November 23, 2019: Show 8 am -5:30 pm Sunday, November 24, 2019: Show 12 pm -5 pm

*Times are subject to change

Location: James H. Rainwater Conference Center, Valdosta, Georgia

Deposit due: June 1, 2019	Full payme	ent due: Augu	ıst 15, 2019			
This AGREEMENT made and entered Service League, (hereinafter referred Georgia.	l into this the to as "VJSL") a no	day of on-profit corpora	, 20 ation organized and	19, by and be existing und	tween the Valdosta Ju er the laws of the stat	inior e of
Company Name:						
Contact Person:						
Business Address:						
City, State Zip:						
Phone:						
E-mail:		Website:				
Please Circle Contact Preference:	E-mail	Phone				
Please	e list 3 other sho	ws you have pa	rticipated in (Sho	ow/ Year)		
1	2.		3.			
Men's GiftsChildren's Clothing In order to reduce duplication of sam Facebook page, or your website addre Merry Marketplace Committee I and/or listed on the application or deemed in poor taste. Facebook or Website: In order to insure reservation for	Apparel/AccesNoveltyGardenSports Gifts e items, please process. You may emaineserves the right and the Committee or Merry Marke	Other ovide one of the digital copies of the limit or reserves	_Home Décor _Stationery/ Card _Toys r (please list): following: photogra f your merchandise emove merchand the right to disall	Pets aphs of your interest of merrymandise that is allow merchange of the company of the compan	HolidayJewelry tems, the name of yourketplace@gmail.com not photographed andise that is offen pleted and returne	ur 1 . The sive
before June 1, 2019, with a \$150 booth. The deposit will be appli due from the Merchant on or be reserves the right to consider th * We reserve the right to collect an	.00 deposit for ed in full toward fore August 15, is contract null	each single bo d the paymen 2019. If full r and void and	oth and/or a \$30 of the booth ren ent is not receive retain in full any	oo.oo depos Ital fee. The ed by Augus I amount pr	sit for each double remaining balance t 25, 2019, the VJS	e is
XAnaliaanta Sianatana				Data		
Applicants Signature				Date		



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Please rank booth preference from 1-3, with 1 being most preferable. Booth preference will be based on application acceptance and date of receipt of completed contract and deposit.

Rank	Booth Size	Square Footage	Base Price	Deposit
	8 ft Table – New Vendor	32 s.f.	\$100.00	\$100.00
	8' x 8' Single- Table Top Only (Middle Room)	64 s.f.	\$250.00	\$150.00
	10' x 10' Single (Middle Room)	100 s.f.	\$325.00	\$150.00
	10' x 10' Single (Middle Room Corner)	100 s.f.	\$350.00	\$150.00
	10' x 10' Single (Main Room)	100 s.f.	\$350.00	\$150.00
	10' x 10' Single (Main Room Corner)	100 s.f.	\$400.00	\$150.00
	10' x 20' Double Booth	200 s.f.	\$650.00	\$300.00
	10' x 30' Triple Booth	300 s.f.	\$900.00	\$300.00
	10' x 8' Single (Pre-Function Hall)	80 s.f.	\$350.00	\$150.00

^{*}Tents only allowed in main room

All 10'x 10' booths and larger in the main room include piping, draping, a table, 2 chairs, and a waste basket. All other booth locations will include a table, 2 chairs, and a waste basket. Additional amenities are available for rent listed below. Please designate any of these amenities you request and include in your payment.

Pipe and Drape Curtain 10-foot section: \$30.00 Pipe and Drape Curtain 8-foot section: \$25.00

Electricity: \$35.00 Credit Card Line: \$110.00

Chair Rental: \$5.00 Skirted Table Rental (6 or 8ft table): \$15.00

Please note: Table rental will increase to \$25 during show weekend and there will be a \$10 Table removal fee during show weekend.

This application is for review purposes only for consideration of vendor space at Merry Marketplace 2019. Submission of this application does not imply that you have been accepted to participate. If for any reason you are not selected to participate as a Merchant, your deposit will be fully refunded.

Once completed application and deposit have been accepted, a confirmation letter will be mailed to you regarding balance due, and this application will become part of the contract and is binding. Checks should be made payable to "Valdosta Junior Service League".

X	
Applicants Signature	Date



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Booth Location Requested

Booth Size:		Booth Pr	ice:		
Electricity:					
Table Rent:	QTY				
Chair:	QT	<u>Y</u> Cost:			_
Pipe & Drape:	QTY				
Credit Card:		Cost:			_
Total:					
		Merry Mar Attention: Nik 7476 Crabt Hahira, GA	ki Rodgers ree Xing		
VJSL USE ONLY: Date Received Deposit ————————————————————————————————————	Check #	Balance Due	Balance Paid	Check#	Booth #
XApplicants Sign	-			Date	